

GENERAL RULES AND REGULATIONS

- ADMISSION:** \$5.00 per person (10 years and older). Children under 10 years old admitted **FREE**. Seniors (62 and older) \$2.00. Season Pass \$20.00. A Season Pass will be given to exhibitors for every \$10 of advance paid entry fees **only for animals presented** (brought to the Fair). **Maximum Limit – 5 passes**. All other exhibitors must pay admission at the main gate. **4-H Pass** - \$1.00 per person (purchased through 4-H Office). **One** Parking Permit will be issued to each **Livestock Exhibitor Family**. Additional Parking Permits cannot be purchased.
- The Howard County Fair Association reserves the right to return entry forms and entry fees for any Livestock animal. The Board of Directors has provided guidelines to each Superintendent for the purpose of limiting entries, if entries exceed space available.
- No exhibits will be accepted unless classified. Space will be allocated only for animals and livestock **actually brought to the Fair, not the number entered**.
- Department Superintendents will dispense Passes and Parking Permits. There will be no refund of entry fees for animals accepted but not brought to the fairgrounds.
- While due care will be taken with all entries, **THE HOWARD COUNTY FAIR ASSOCIATION, INC.**, will not be responsible for loss or damage.
- GATE OPENS at 8 am.**
- All animals entered for competition will be entered by numbers, and the names of exhibitors will not be attached until after the awards have been made.
- Before entering any exhibit, each exhibitor must get an Exhibitor Number, as all records are kept by those numbers. Address labels are helpful. All Open Class Indoor exhibitors will receive a number at the front of the **Home Arts Building**. All 4-H Exhibitors must get a number at the 4-H Office before the Fair starts. **Please use that same Exhibitor Number for all exhibits (both 4-H and Open)**.
- Entry fees per head:**

Open Beef	\$15.00 (includes \$10 tan bark bedding)	
Open Dairy	5.00 (no bedding)	
Open Sheep	2.00 (no bedding)	
Open Goat	3.00 (no bedding)	
Open Poultry	1.00; Open Rabbits	2.00
- Open Livestock, Poultry & Rabbit** entries may be made until July 1st on line at our website, www.howardcountyfair.org (follow the appropriate link). Entries may also be submitted on an Open Livestock, Poultry, or Rabbit Entry Form printed from the website, and must be postmarked or received by the Fair Secretary by **July 1st**. Please designate on the Livestock Entry Form whether **Beef, Sheep, Dairy or Goat** entries. Only one species per entry form. Early filing may get preference in case of limited space. **FAXED ENTRIES WILL NOT BE ACCEPTED. DO NOT DROP ENTRIES OFF AT THE FAIRGROUNDS – THEY WILL NOT BE ACCEPTED.**
- 4-H Open Class Entries** may be entered on line until July 1st. If mailed to the Fair Secretary, they must be postmarked no later than July 1st. **NO EXCEPTIONS WILL BE MADE.**
- Open Home Arts, Farm Crops, Fruits & Vegetables, Honey & Beeswax and Wool Fleece:** Pre-entries will be accepted (on line—see #10 above) until July 31st, and can also be entered directly at the Fair (see each Department's Rules). To pre-enter into these departments, go to www.howardcountyfair.org and follow the appropriate link.
- Arrival Times: Jersey Dairy Cattle** must be on the fairgrounds by **12 Noon** on opening **Saturday**. This group will be released **after the show** and must be out by **midnight Saturday**. **Ayrshire, Brown Swiss, Guernsey, Holstein and Milking Shorthorns** may **not** arrive at the fairgrounds before **3 pm** on **Tuesday**, and must

GENERAL RULES AND REGULATIONS (Cont.)

13. be checked in by **1 pm on Wednesday**. This group may leave on **Saturday** after **9 pm**. **Open Beef** must be on the fairgrounds by **12 Noon** on opening **Saturday**, and must stay until **9 pm Monday** and be out by **7 am on Tuesday**. **No Open/ 4-H Breeding Sheep** may arrive at the fairgrounds until after **9 am on Monday morning, except Open Commercial Sheep (no pens will be available until then), and may leave after 9:30 pm on Saturday**. Any questions, please contact the Sheep Superintendent, Tommy Mullinix. **Open Goats** must be on the fairgrounds on **Friday, August 4** by **8 am** and may leave after the show on **Saturday, August 5**.
14. **Fans:** No individual fans will be permitted in the Sheep & Swine Barn. All fans must be grounded and have no larger than 1/3 hp motor. There is a limit of one fan per four animals per family/farm. No butt fans are allowed. No "mistlers" are allowed.
15. Fans in Sheep, Swine and Goat areas may be no larger than 1/3 hp and cannot be in the aisles. Cords must be grounded and protected so animals cannot chew them.
16. Aisles must be kept clear for wheelchairs and strollers (no hoses or cords). All feed and tack must be in front of the animals in feed alleys in barns.
17. **Premiums:** Premiums will be paid only on the record shown by the Judges sheets. The possession of a ribbon or card is not sufficient evidence for the payment of premiums.
18. Premiums will be paid on closing Saturday after **9:00 pm**, unless otherwise announced, and on Sunday from **10 am to 1:30 pm**. **Premiums not picked up will be mailed within 30 days. Complete address must be on entry form to receive check.**
19. Protest against any awards in any Department must be made in writing. All protests will be considered by the Management. Premiums on protested articles will be withheld until a decision is made.
20. **Private Sale:** Exhibitors may sell at private sale anything they have on exhibit but delivery must occur after the end of Fair week.
21. Exhibitors are warned that any act of discourtesy to the Officials or Management will disqualify their entry for adjudication.
22. **Code of Ethics:** All Open and 4-H entry forms and Code of Ethics **MUST** be signed where designated by the exhibitor.
23. All Livestock entries must be checked in by the Department Superintendent.
24. No Livestock Exhibitor may receive **more than two (2) money awards in any one class or lot.**
25. No cars, trucks, trailers or campers shall be parked in areas other than those designated. **Vehicles in violation will immediately lose their Parking Permit.**
26. No washing of animals to be done in or around any barns. All hoses attached at the Wash Rack must have working nozzles. **Livestock Road will be closed to traffic from 3:00 pm to 10:00 pm Saturday, August 5 for the Jersey Show. No animals may be unloaded on the road during that time.**
27. **NO ALCOHOLIC BEVERAGES OR CONTROLLED SUBSTANCES PERMITTED ON THE GROUNDS AT ANY TIME!**
28. **Pets:** No pets permitted on the Fairgrounds except Service Dogs with appropriate designation and animals being exhibited.
29. There will be **NO PARKING** on **Midway Boulevard** or **Livestock Lane** or their fringes between **9 am** and **Midnight**.
30. **Tie-Out Time – 8:30 pm.** Tie outs are for 4-H animals. Tie out space for Open Class will be in the designated space as available. The route to tie out will be designated.

GENERAL RULES AND REGULATIONS (Cont.)

31. All **group classes** must be pre-entered. All animals must be registered with their respective breed association. Registration papers will be checked by the Department Superintendent and tattoos must match.
32. An **Official Health Certificate** (see MDA Health Regulations) of an entry must be obtained from the State Veterinarian and presented to the Department Superintendent along with the Self-Certification Form.
33. No added Livestock entries will be accepted after the final day of entry (**July 1st**).
34. **The Howard County Fair Association, Inc., reserves the right to reject any entry that it deems not in keeping with the atmosphere and purpose of the Fair.**
35. The Howard County Fair Association, Inc., does not own any of the exhibits presented at the Howard County Fair. All exhibits, including animals, are privately owned. The sale of livestock at the animal Livestock Auction are private sales between the buyer and seller. The Howard County Fair Association, Inc., does not assume liability for any private sale. Discussions about the private sale of an exhibit will not take place in front of the general public trying to view the exhibits on display.
36. The fair reserves the right to interpret all rules and regulations and resolve any situation which may arise and is not restricted by the lack of or omission of a specific rule or regulation. Every attempt is made for the safe keeping and well-being of exhibits, however the fair does not assume any liability regarding damages.

SPECIAL REGULATIONS

- All persons enter at their own risk. *No demonstrations.
- Parents/Guardians are responsible for the supervision of all minors.
- Not responsible for lost articles. *No soliciting
- No alcoholic beverages or controlled substances allowed.
- No illegal or unlawful activity allowed.
- No distribution of any printed material/flyers/advertisements, etc.
- No pets permitted on the Fairgrounds except Guide Dogs and animals being exhibited.
- All motorized vehicles (golf carts, gators, ATV's) and operators need to be authorized by the Howard County Fair Board, and operator must have a valid driver's license.
- The Howard County Fair Board (the "Board") reserves the right to exclude from the Fairgrounds any person (exhibitor, spectator, parent of exhibitor, vendor, and admission-paying patron) who is in any manner disruptive or who exhibits inappropriate behavior that would disturb the public. Such behavior shall include, but not be limited to, any public cursing, abusive or belligerent language, or any language or conduct which causes others to feel threatened at any time with respect to any activity conducted on the Fairgrounds. The Board may delegate such authority to impose any such sanction to its President or any officer of the Board or the Board's General Manager. Said sanction shall also include the right to temporarily or permanently ban participation in future events, whether or not they are sanctioned by the Board, or any third-party exhibitors or vendors, specifically, the Board may prohibit participation by individual persons who violate this policy from participating in Board-sanctioned exhibitions, classes or shows. In the event a person who has paid admission to the fairgrounds is asked to leave the premises, such admission shall be refunded upon the person leaving the premises.

ALL VIOLATORS WILL BE IMMEDIATELY ESCORTED FROM THE PREMISES

Authority of the Howard County Fair Association, Inc. – OWNER

**STATE OF MARYLAND
DEPARTMENT OF AGRICULTURE
MARYLAND AGRICULTURAL FAIR BOARD**

**Diane Geary, Chair
9900 Watkins Road
Gaithersburg, MD 20882**

**Hal Spielman - Vice Chair
114 East Main Street
P.O. Box 371
Sharpsburg, MD 21782**

**Rob Moxley
13205 Route 144
West Friendship, MD
21794**

**Jo Ann Cashman
826 Springdale Road
New Windsor, MD 21776**

**Sandra Mason
7922 Cawker Avenue
Glenarden, MD 20706**

**Connie Palmer
261 West Patrick St
Frederick, MD 21701**

**Daniel Mast
38636 Suttlers Post La
Mechanicsville, MD 20165**

**David Cavey
4711 Black Rock Road
Hampstead, MD 21074**

**Linda Brown
10421 Three Bridge Branch Rd.
Easton, MD 21601**

**Donna Hill
Admin Assistant**

**Logan Yearsley
Executive Secretary**

**Mailing Address: Maryland Agricultural Fair Board
50 Harry S. Truman Pkwy
Annapolis, MD 21401**

**Premium Awards are partially made available through a grant from
the MD Agricultural Fair Board. This grant is gratefully
appreciated.**

DAIRY CATTLE DEPARTMENT

General Superintendent - Kathy Patrick (410-489-7046)

Assistants - Patrick Thompson & Ronnie Hartner

JERSEY	Saturday, August 5 th	3:00 pm
GUERNSEY	Thursday, August 10 th	4:00 pm
BROWN SWISS	Thursday, August 10 th	4:00 pm
MILKING SHORTHORN	Thursday, August 10 th	4:00 pm
HOLSTEIN	Thursday, August 10 th	6:00 pm
AYRSHIRE	Thursday, August 10 th	6:00 pm
JR. & SUPREME CHAMP.	Thursday, August 10 th	9:00 pm

RULES AND REGULATIONS

(Also See General Rules and Regulations & Health Regulations)

- Entry fees per head: \$5.00 (no bedding)
- Jersey Dairy Cattle must be on the fairgrounds by 12 Noon on opening Saturday. This group will be released after the show. Ayrshire Brown Swiss, Guernsey, Holstein and Milking Shorthorns may NOT arrive at the Fairgrounds before 3 pm Tuesday and must be checked in on Wednesday by 1 pm. This group may leave on Saturday after 9 pm.
- Guaranteed premium of \$10.00/animal for all classes.
- Exhibitor may not take more than 2 premiums per class
- Dairy Lease 4-H'ers enter through 4-H only. Farm will enter open.
- There will be a meal after selection of Supreme. Meat and drinks and paper goods will be provided. Bring a dish. See Rhonda

Milking Cows

Animals	PLACINGS										
Shown	1	2	3	4	5	6	7	8	9	10	1
1	45.00										
2	50.00	45.00									
3	60.00	50.00	45.00								
4	75.00	60.00	50.00	45.00							
5	100.00	75.00	60.00	50.00	45.00						
6	120.00	100.00	75.00	60.00	50.00	45.00					
7	120.00	100.00	75.00	60.00	50.00	45.00	40.00				
8	120.00	100.00	75.00	60.00	50.00	45.00	40.00	30.00			
9	120.00	100.00	75.00	60.00	50.00	45.00	40.00	30.00	20.00		
10	120.00	100.00	75.00	60.00	50.00	45.00	40.00	30.00	20.00	15.00	

Heifer, Dry Cow, Best Udder and Group

1	40.00										
2	45.00	40.00									
3	50.00	45.00	40.00								
4	60.00	50.00	45.00	40.00							
5	75.00	60.00	50.00	45.00	40.00						
6	100.00	75.00	60.00	50.00	45.00	40.00					
7	100.00	75.00	60.00	50.00	45.00	40.00	30.00				
8	100.00	75.00	60.00	50.00	45.00	40.00	30.00	20.00			
9	100.00	75.00	60.00	50.00	45.00	40.00	30.00	20.00	15.00		
10	100.00	75.00	60.00	50.00	45.00	40.00	30.00	20.00	15.00	10.00	

DAIRY CATTLE DEPARTMENT (Continued)

CLASS

1. Spring Heifer Calf, born March 1 thru May 15, 2017
2. Winter Calf, born December 1, 2016 thru February 28, 2017
3. Fall Heifer Calf, born September 1 thru November 30, 2016
4. Summer Yearling, born, June 1 thru August 31, 2016
5. Spring Yearling Heifer, born March 1 thru May 31, 2016
6. Winter Yearling Heifer, born December 1, 2015 thru February 29, 2016
7. Fall Yearling Heifer, born September 1 thru November 30, 2015
8. Junior Champion Female, under 2 years
9. Junior Best 3 Females - Animals must have been shown in Classes 1-7. All bred and owned by exhibitor. Limited to one entry per exhibitor.
10. Dry Cow, all dry cows, must have freshened at least once
11. Cows, Junior 2 year old, born March 1 thru August 31, 2015
12. Cows, Senior 2 year old, born September 1, 2014 thru February 28, 2015
13. Cows, Junior 3 year old, born March 1 thru August 31, 2014
14. Cows, Senior 3 years old, born September 1, 2013 thru February 28, 2014
15. Cows, 4 years old, born September 1, 2012 thru August 31, 2013
16. Cows, 5 years old, born September 1, 2011 thru August 31, 2012
17. Cows, 6 years and over, born before September 1, 2011
18. Senior Champion Female
19. Grand Champion Female
20. Best Udder, to be judged on udder alone
21. Produce of Dam--Group to consist of 2 animals, any age, either sex, produce of one cow. The dam must be named. Each exhibitor limited to one entry from the same dam.
22. Dam Daughter Class--2 animals, any age, need not both be owned by one exhibitor
23. Senior Best 3 Females, two years old and older, all bred and owned by the exhibitor. Each exhibitor limited to one entry.
24. Breeders Herd of 5 Females--Consists of 2 females under 2 years, 2 females over 2 years of age, and 1 female any age. All to be owned by one exhibitor. Four of these must be bred by exhibitor.
25. Junior Supreme Champion
26. Supreme Champion Class

SPECIAL AWARDS FOR DAIRY DEPARTMENT

Howard County Fair Assn. - \$50, \$30, \$20 - Outstanding Dairy Herdsman
Maple Lawn Farms - \$30 - Junior Champion Holstein
Bowling Green Farm - \$50 - Grand Champion Holstein Female
Howard County Fair Association - \$100 - Supreme Champion
in Memory of W. Harvey Hill and Allen T. Hill - Grand Champion
of each Dairy Breed to compete for overall Supreme
Howard County Fair Association - \$50 - Junior Supreme
Champion in Memory of Allen T. Hill - Junior Champion of Each Dairy
Breed to Compete for Overall Junior Supreme Champion
In Memory of Merhly P. Pickett - \$30 - Junior Champion Guernsey
Merhlyn and Bill Barnes - \$50 - Grand Champion Ayrshire

BEEF CATTLE DEPARTMENT

Superintendent - Dale Hough (410-795-5596)

Judging: Monday, August 7th – 8:30 AM

RULES AND REGULATIONS

(Also See General Rules and Regulations & Health Regulations)

- Entry Fee Per Head: \$15.00 (includes \$10.00 tan bark bedding).
- Beef cattle must be on the fairgrounds by 12 Noon on opening Saturday, and must stay until 9 pm Monday and be out by 7 am on Tuesday.
- All beef cattle exhibited will be unfitted.
- Cattle may be clipped, washed, and blown dry only. NO REVIVE, etc. Grooming products may not be used at any time prior to or during the show; grooming products may resume after the entire show. Superintendent reserves the right to inspect the animals and make the determination.
- Cow/Calf is one entry fee. If calf is to be shown in Class 3, 4, 24 or 25, a separate entry will be required. Cow and calf must have registration papers.
- Animals must be exhibited in the name of the owner(s) as displayed on the registration papers.
- All group classes must be reported to Superintendent by 12 Noon on Sunday, August 6th. Prefer they be pre-entered.
- Show Order: Other Breeds, Angus, Hereford, Commercial (4-H only), and Shorthorn.
- Premiums: \$75, \$65, \$60, \$55, \$50, \$40. Guaranteed premium of \$40.00/animal for all classes.

DIVISIONS: ANGUS, HEREFORD, SHORTHORN, AND OTHER BREEDS

CLASS - FEMALES

1. Cow/Calf Class--Must have a natural calf at side born after January 1
2. 4-H ONLY - Male Calf (Bull or Steer) - product of 4-H project born after January 1, 2017
3. Spring Heifer Calves, calved on or after March 1
4. Junior Heifer Calves, calved between January 1 and February 28
5. Calf Champion
6. Reserve Calf Champion
7. Winter Heifer Calves, calved between November 1 and December 31
8. Senior Heifer Calves, calved between September 1 and October 31
9. Senior Calf Champion Female
10. Senior Reserve Calf Champion Female
11. Late Summer Yearling Heifers, calved between July 1 and August 31
12. Early Summer Yearling Heifers, calved between May 1 and June 30
13. Intermediate Calf Champion Female
14. Intermediate Reserve Calf Champion Female
15. April Junior Yearling Heifers, calved between April 1 and April 30
16. March Junior Yearling Heifers, calved between March 1 and March 31
17. Junior Yearling Heifers, calved between Jan 1 and Feb 28
18. Junior Champion Female
19. Reserve Junior Champion Female
20. Late Senior Yearling Heifer, calved between Nov. 1 & Dec. 31
21. Early Senior Yearling Heifer, calved between Sept. 1 and Oct. 31
22. Senior Champion Female

BEEF CATTLE DEPARTMENT (CONTINUED)

23. Reserve Senior Champion Female
24. Champion Each Breed
25. Reserve Champion Each Breed
26. 4-H ONLY - Bred & Owned - any age per Breed Division
27. Supreme Champion
28. Supreme Champion Bred & Owned - 4-H only
29. Pair of Heifers, bred and owned by exhibitor

CLASS - BULLS

30. Spring Bull Calves, calved on or after March 1
31. Junior Bull Calves, calved between January 1 and February 28
32. Calf Champion Bull
33. Reserve Calf Champion Bull
34. Winter Bull Calves, calved between November 1 and December 31
35. Junior Bull Calves, calved between September 1 and October 31
36. Senior Calf Champion Bull
37. Reserve Calf Champion Bull
38. Late Summer Yearling Bulls, calved between July 1 and August 31
39. Early Summer Yearling Bulls, calved between May 1 and June 30
40. Intermediate Champion Bull
41. Reserve Intermediate Champion Bull
42. April Junior Yearling Bulls, calved between April 1 and April 30
43. March Junior Yearling Bulls, calved between March 1 and March 31
44. Early Yearling Bulls, calved between Jan 1 and Feb 28
45. Junior Champion Bull
46. Reserve Junior Champion Bull
47. Senior Yearling Bulls, calved between September 1 and December 31
48. Summer Yearling Bull, calved May 1 and Aug. 31
49. Two Year Old Bull, calved between Jan. 1 and Apr. 30
50. Senior Champion Bull
51. Reserve Senior Champion Bull
52. Champion Each Breed
53. Reserve Champion Each Breed
54. Supreme Champion Bull
55. Two Bulls, any age, bred and owned by exhibitor
56. Senior Get of Sire, four animals by one sire, any age, either or both sexes
57. Junior Get of Sire, three animals by one sire from Heifer Classes 3, 4, 7, or 8 and/or Bull Classes 30, 31, 34, or 35
58. Pair of Calves, one Heifer from Classes 3, 4, 7, or 8 and one Bull from Classes 30, 31, 34, or 35
59. Produce of Dam - 2 animals either sex from the same dam

SPECIAL AWARDS FOR BEEF CATTLE DEPARTMENT

*Howard County Fair Association - \$50, \$30, \$20 -
Outstanding Beef Herdsman*

*Howard County Fair Association - \$100 & Banner-
Supreme Champion Female*

In Memory of Augie Velisek - Trophy - Grand Champion Angus Female

*Maryland Shorthorn Association - Trophy - Grand Champion
Shorthorn Female*

*Maryland Shorthorn Association - Trophy - Grand Champion
Shorthorn Bull*

SHEEP DEPARTMENT

Superintendent - Tom Mullinix (410-775-2894)

Hand Spinners Flock Show –Tuesday, August 8th – 8:30 AM

**Meat Breeds Show – Thursday, August 10th – 8:30 AM and
Friday, August 11th – 8:30 AM**

RULES AND REGULATIONS

(Also See General Rules and Regulations & Health Regulations)

- Entry fee per head: \$2.00 (no bedding).
- No Open/4-H Breeding Sheep can arrive on the fairgrounds until after 9 am on Monday, August 7th and must be in by noon Monday, except Open Commercial Sheep (no pens will be available until then), and all may leave after 9:30 pm on Saturday.
- The Meat Breed divisions will be determined depending on the number of each breed entered. They will remain as stated below, unless one breed has less than 10 entries and another breed has more than 10 entries. The Show Schedule will be posted by Tuesday, August 8th at 7:00 pm.

SHEEP PLACINGS

Animals Shown	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
1	14														
2	16	14													
3	18	16	14												
4	20	18	16	14											
5	22	20	18	16	14										
6	24	22	20	18	16	14									
7	26	24	22	20	18	16	14								
8	28	26	24	22	20	18	16	14							
9	28	26	24	22	20	18	16	15	14						
10	28	26	24	22	20	18	16	15	14	13					
11	28	26	24	22	20	18	16	15	14	13	12				
12	28	26	24	22	20	18	16	15	14	13	12	11			
13	28	26	24	22	20	18	16	15	14	13	12	11	10		
14	28	26	24	22	20	18	16	15	14	13	12	11	10	9	
15	28	26	24	22	20	18	16	15	14	13	12	11	10	9	8

Hand Spinners Flock Show--Tuesday, August 8th – 8:30 AM
DIVISIONS: (A) White Wool Breeds (B) Natural Colored Breeds

Meat Breeds Show

Commercial Sheep – Monday, August 7th – 1 PM

All Other Breeds – Split Shows on

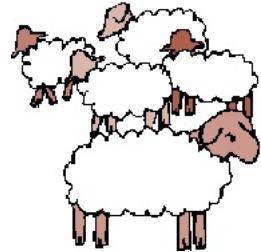
Thursday, August 10th, 8:30 AM and Friday, August 11th, 8:30 AM

**DIVISIONS: (C)Suffolk (D) Hampshire (E) Shropshire (F) Dorset
(G) Montadale (H) Southdown (I) Other Breeds (J) Commercial**

SHEEP DEPARTMENT (Continued)

CLASS

1. Ram - Yearling 1 year and under 2 years
2. Ram - Senior Lamb
3. Pair - Senior Ram Lambs - **Must be entered**
4. Ram - Early Junior Lamb
5. Ram - Late Lamb
6. Ram - Pair of Lambs - **Must be entered**
7. Champion Ram
8. Reserve Champion Ram
9. Ewe - Aged
10. Ewe - Yearling 1 year and under 2 years
11. Ewe - Pair of Yearlings - **Must be entered**
12. Pair - Yearlings, Both Sexes - **Must be entered**
13. Ewe - Senior Lamb
14. Pair - Senior Ewe Lambs- **Must be entered**
15. Ewe - Early Junior Lamb
16. Ewe - Late Lamb
17. Ewe - Pair of Junior Lambs- **Must be entered**
18. Champion Ewe
19. Reserve Champion Ewe
20. Lambs - Pair - Both Sexes - **Must be entered**
21. Lambs - Twins - **Must be entered**
22. Lambs - Pen of 4, Either Sexes - **Must be entered**
23. Young Flock - 1 Ram Lamb and 2 Ewe Lambs - **Must be entered**
24. Get of Sire - **Must be entered**
25. Flock - **Must be entered**
26. Supreme Champion Wool Breed Ewe
27. Supreme Champion Wool Breed Ram
28. Supreme Champion Meat Breed Ewe
29. Supreme Champion Meat Breed Ram



SPECIAL AWARDS FOR SHEEP DEPARTMENT

- Howard County Fair Association - \$15, \$10, \$5 - Outstanding Shepherd*
*Howard County Fair Association - \$50 and Banner - Supreme
Champion Wool Ewe*
*Howard County Fair Association - \$50 and Banner - Supreme
Champion Wool Ram*
*Howard County Fair Association - \$50 and Banner - Supreme
Champion Meat Ewe*
*Howard County Fair Association - \$50 and Banner - Supreme
Champion Meat Ram*

DAIRY GOAT DEPARTMENT

Superintendent - Don Marston, Jr. (443-632-8309)

Junior Doe Show - Friday, August 4 - 5:00 pm

Combined Jr/Senior Doe Show - Saturday, August 5 - 8:00 am

Premiums: \$16 \$15 \$14 \$13 \$12 \$11 \$10 \$9 \$8 \$7

Special Dairy Goat Rules

(Also See General Rules & Regulations & Health Regulations)

- The original registration certificate is required for all animals six months of age or older and must be shown to the Show Secretary before the start of the show. The original registration certificate, duplicate application or fax copy stamped by the ADGA office is required for all animals under six months of age, and this must be shown to the Show Secretary before the start of the show. Exhibitors are reminded that all tattoos must be readable.
- The base date for the combined Junior /Senior Doe and Junior Doe Shows is August 4, 2017.
- Entry fee is \$3.00 per head. Pens will be available (no bedding) and ***exhibitors MUST clean pens before leaving.*** Entries may be made until July 1st on line at our website, www.howardcountyfair.org (follow the appropriate link). Entries may also be submitted on an Open Livestock Entry Form (available on website), and must be postmarked or received by the Fair Secretary by July 1st. See Rule #10 in the General Rules and Regulations. Early filing may get preference in case of limited space. ***Exhibitors must be in place by 8:00 am on Friday, August 4th and checked in by noon. Exhibitors may leave immediately following the show.***
- **Livestock Road will be closed to traffic from 3:00 pm on Saturday thru 10:00 pm. Load out thru the back of the building.**
- This show is sanctioned by the American Dairy Goat Association, and their rules shall govern. Only ADGA, AGS, and CGS registered, recorded or applied for animals may be shown. The Junior Doe Show is sanctioned by ADGA for Alpine, All Other Purebred, Nigerian Dwarf, and Recorded Grade. The Combined Junior/Senior Doe Show is sanctioned by ADGA for the following breeds; Alpine, LaMancha, Nigerian Dwarf, , All Other Purebred (AOP), Toggenburg, and Recorded Grade. The Junior and Senior Shows are separately sanctioned.
- Maryland or Interstate Health Papers will be required of all animals. Original certificate should be in exhibitor's possession on the fairgrounds.
- All goats must be provided with a collar. There will be no pre-show milkout. The judge will discriminate against over-extended udders. Exhibitors are requested to show in ADGA show or 4-H/FFA attire.
- A Rosette and Special Award will be presented to all Breed Champions.

The order of the show is subject to change due to emergency as determined by the Show Committee.

Division 1 - ADGA Junior Doe Show - Friday, 8/4/17 - 5 pm

Breed Classes for Each Breed Will be Shown in the following order:(JA) Junior Alpine; (JAOP) All Other Purebred;(JND) Nigerian Dwarf;(JRG) Recorded Grade
CLASS:

1. Junior Kid (Born on/after April 1 of the current year)
2. Senior Kid (Born on/after December 1, 2016 and before April 1, 2017)
3. Dry Yearling (Born before Dec. 1, 2016, under 2 years, never freshened)
4. Junior Champion (By Breed) – RIBBON ONLY
5. Reserve Junior Champion (By Breed) – RIBBON ONLY
6. Junior Best 3 Females – All animals must have been shown in Classes 1-3. All bred and owned by one exhibitor.
7. Best junior Doe in Show - Banner

Division 2 - ADGA Combined Jr/Sr Doe Show - 8/5/17 - 8:00 am

Breed Classes for Each Breed Will be Shown in the following order:(A) Alpine; (B) LaMancha, (C) Nigerian Dwarf, (D) All Other Purebreds (AOP), (E) Toggenburg, & (F) Recorded Grade

Class

8. Milkers Under 2 Years
9. Milkers 2 Years and Under 3 Years
10. Milkers 3 Years and Under 5 Years
11. Milkers 5 Years and Older
12. Dry Doe (must have freshened at least once)
13. Senior Champion (By Breed) – RIBBON ONLY
14. Reserve Senior Champion (By Breed) – RIBBON ONLY
15. All Junior Does: birth to under 2 years
16. Junior Champion by Breed - Ribbon Only
17. Reserve Junior Champion by Breed - Ribbon Only
18. Grand Champion (By Breed) – ROSETTE ONLY
19. Reserve Grand Champion (By Breed) – ROSETTE ONLY
20. Best Udder (1st & 2nd udders winners chosen by judge (Classes 7-11)
21. Dam and Daughter (2 animals, any age)*
22. Get of Sire (3 does any age, same sire)*
23. Dairy Herd (3 does in milk, owned by same farm)*
24. Best Doe in Show – BANNER

Special Notes:

*Best Doe in Show to be chosen from among the does chosen as Best of Breed Champion (winner of Class 16) of each breed. All Best of Breeds must compete for Best Doe in Show or will forfeit championship leg earned at this show.

*For Classes 17 and 18, combined ownership is permitted. Exhibitors must specify which exhibitor will receive premium at check-in.

*For Class 23, combined ownership with animals from the same farm permitted.

*****SPECIAL AWARD FOR DAIRY GOAT DEPARTMENT*****

Howard County Fair Assn. - \$50 and Banner - Best Doe in Show
Howard County Fair Assn. - \$50 and Banner - Best Junior Doe in Show
Don Marston - \$20 - Junior Champion Alpine

ALL BREEDS POULTRY SHOW

Superintendent - Elizabeth Currier Langvardt (443-826-8096)

Show Secretary - Amy Williams

Staff Assistants - Justin and Liana Grosko

Judging: Monday, August 7th – 1:00 PM

Judge: TBA

RULES AND REGULATIONS

(Also See General Rules and Regulations & Health Regulations)

- Entry fee per bird — **\$1.00**.
- For birds of Maryland only. Maximum of 30 birds per flock. (MD Premise ID). Entries close **July 1st**. **Positively no late entries accepted**. Superintendent reserves the right to limit entries.
- Birds will be housed in the Poultry Barn and will be accepted **Saturday August 5th from noon until 8:00 pm**.
- **All poultry exhibitors must have valid proof of a registered Maryland Poultry Premises ID Number**. PLEASE NOTE: All MDA animal health requirements regarding poultry exhibition can be found in the Health Regulations in the front of the catalog or on the MDA website at www.mda.state.md.us.
- **All poultry must be tested for Avian Influenza, in state and out of state, within 21 days prior to entry, or originate directly from an NPIP Avian Influenza Clean or Monitored flock.**
- All exhibitors must show proof that poultry (**pigeons and waterfowl excluded**) originated from a Pullorum-typhoid free flock or have all individual poultry entries tested negative for Pullorum-typhoid not more than **90 days** before the exhibition. Blood samples for official tests shall be drawn by an authorized agent, authorized testing agent or state inspector and tested by an authorized state or federally recognized laboratory. Official test for Pullorum-typhoid shall be the standard tube agglutination test, the micro agglutination test, the enzyme-linked immunosorbent assay ELISA test, and the stained antigen rapid whole – blood test. Proof is to be documented on MDA-E20, VS Form 9-2, VS Form 9-3, or comparable form. Testing must be completed before arrival at exhibition.
- All poultry exhibitors must complete a ***Poultry Exhibitor's Self Certification of Animal Health*** and submit when you coop in.
- Where vaccination against Infectious Laryngotracheitis (ILT) is desired, owners should consider the tissue culture origin (TCO) vaccine, which is administered by simple eye drop. Administration of this vaccine should occur at least 30 days prior to shows and fairs. As with all available vaccines, the directions for use and administration must be strictly followed.

NOTICE: All species of Fowl entered in the Show will be subject to inspection by a representative of the MD Department of Agriculture.

ALL BREEDS POULTRY SHOW (Continued)

- Any bird showing symptoms of any disease will be disqualified and must be removed immediately from the building for the duration of the Show, and isolated, as directed by the MD Department of Agriculture representative. Such bird may not be returned to the building for the duration of the Show. Entry fees paid on any bird that is disqualified will not be returned.
- Poultry entries may be made until July 1st on line at our website, www.howardcountyfair.org (follow the appropriate link– See Rule #10 in General Rules & Regulations). Entries may also be submitted on a Poultry Entry Form (available on website), and must be postmarked or received by the Fair Secretary by July 1st. **ALL ENTRY FEES MUST BE INCLUDED WITH ENTRY FORMS.** Entry forms can be found on our website or may be requested from the Fair Secretary, Martin Hamilton, shorthorn@verizon.net.
- Be sure to state whether your entry is for Large Fowl, Bantams, Ducks, Geese, Pigeons, Turkeys, or Pheasants. Only recognized breeds and varieties will be accepted. Give name and variety as shown in the Standard of Perfection.
- No exhibit can be removed from the building before 10:00 pm on Saturday, August 12th. This rule will be strictly enforced. All birds must be removed by Midnight on Saturday, August 12th. Birds left after this hour will be at the owner's risk.
- All birds shown must be the property of the exhibitor at least three (3) months prior to the Show.
- Specimens will be fed, watered, and cared for by the Poultry Dept Staff.
- The greatest care will be taken of all specimens, but the Show will not be responsible for any accident, mistake, loss or damage, from whatever arises, to the specimens being exhibited and is at the sole risk of the exhibitors. Judging will be by comparison and governed by the American Standard of Perfection and the American Bantam Association Standard. All specimens shall be exhibited in their natural condition except for Old English game cocks and cockerels.
- No cards or inscriptions will be allowed on coops until after judging.
- COCK--Male hatched prior to 2017; HEN--Female hatched prior to 2017; COCKEREL--Male hatched during 2017 and PULLET--Female hatched during 2017.
- Birds can compete in both the Open and 4-H classes.
- Mail entries with entry fees included to: Martin Hamilton, 2210 Fairground Road, West Friendship, MD 21794

PREMIUMS

Classes will be offered for Cock, Hen, Cockerel, and Pullet for each variety - Large Fowl, Bantams, Ducks, Geese, Pigeons, Turkeys, and Pheasants. Number in Class:

Two or More	5.00	4.00	3.00	2.00
One	3.00			

ALL BREEDS ARBA RABBIT SHOW

Superintendent - Dr. Wendy Feaga (410-531-3642)

Assistants - The Clark Family & Annie Miller

Judging: Sunday, August 6th 9:00 AM

Judge: Robert Frizzell, Jr., Woodbine, MD

Official ARBA Sanctioned Show
Eric Stewart, Secretary
P. O. Box 5667
Bloomington, IL 61701

For an official show catalog with sweepstaked breeds, please visit www.arba.net show listings or email Wendy Feaga at wendyf1980@verizon.net

RULES AND REGULATIONS

- Entry Fee - \$2.00 per rabbit.
- Rabbits of Maryland only.
- Rabbit entries may be made until July 1st on line at our website, www.howardcountyfair.org (follow the appropriate link – See Rule #10 in General Rules & Regulations). Entries may also be submitted on a Rabbit Entry Form (available on website), and must be postmarked or received by the Fair Secretary by July 1st. **ALL ENTRY FEES MUST BE INCLUDED WITH ENTRY FORMS.** Entry forms can be found on our website or may be requested from the Fair Secretary, Martin Hamilton - shorthorn@verizon.net or from the Rabbit Superintendent, Dr. Wendy Feaga (410-531-3642).
- Positively no late entries accepted. Superintendent reserves the right to limit Open entries.
- Check in for rabbits - both open only and those also entered in open and 4-H is 8 am to noon, Saturday, August 5th. 4-H members - please remember to check-in for the open show by noon those rabbits which are also entered in open so they are listed on the paperwork for the show which is Sunday, August 6th.
- A Rabbit Exhibitor's Self Certification of Animal Health form is required on cooping in (see Health Regulations or go to www.mda.state.md.us).
- This will be an ARBA Sanctioned Show, and all ARBA rules apply. Rabbits must be tattooed in the left ear prior to the Show with the tattoo legible.
- Each exhibitor is limited to two (2) entries in any one class.
- Rabbits showing signs of disease will be dismissed.
- Exhibits may not be removed until 9 pm on Saturday, August 12th, with the exception of sale rabbits, which may be released starting at 4:00 pm that day.
- Open rabbits will be cared for by the department staff (Howard County 4-Hers must care for their own rabbits which are housed in the 4-H rabbit areas).

PREMIUMS/PLACINGS

Number in Class:

Two or More	\$4.00	\$3.00	\$2.00	\$1.00
One	\$3.00			
Best of Breed	\$5.00			
Best Opposite Sex	\$4.00			
Best of Variety	\$1.00			
Best Opposite Variety	\$1.00			

HORSE DEPARTMENT

Superintendent - Peggy Schultz (410-489-5168)
15021 Frederick Road, Woodbine, MD 21797

RULES

(See General Rules & Regulations and Health Regulations)

1. Entry fee shall constitute an agreement that the person making it, along with the lessee, trainer, agent, coach, driver, rider and the horse: (1) shall be subject to the rules of the Howard County Fair Association and the sponsoring club; (2) that each rider is eligible as entered; and (3) that the owner and any of his representatives are bound by the rules of the Howard County Fair Association and the sponsoring club, and will accept as final the decision of the hearing committee on any questions arising under said rules and agree to hold the Howard County Fair Association and the sponsoring club, their officials, directors, employees and agents harmless for any injury or loss suffered during, or in connection with, the show, whether or not such injuries or loss resulted, directly or indirectly, from the negligent act or omission of said officials, directors, employees or agents, or the Howard County Fair Association and/or the sponsoring club.
2. Admission to the fairgrounds continues to be based on a TWO-PERSONS-FREE-PER-HORSE system. Please try to accompany your horse through the entrance to eliminate the question of whether you are a horse show entry. Otherwise, admission will be charged and, upon request, reimbursed by horse show staff at the entry booth. No charge for parking. All other exhibitors must pay admission at the main gate. GATE OPENS AT 8:00 am ADMISSION: \$5.00 per person, 10 years and older. Children under 10 years old admitted FREE. Any disputes will be resolved at the entry booth.
3. All Shows will be held Rain or Shine.
4. See individual show prize list for pre-entry deadlines. Entry fees are non-refundable without a Veterinarian's Certificate.
5. All horses must be accompanied by a record of a negative Equine Infectious Anemia (Coggins) test within the last 12 months. All equine exhibitors must fill out a Self Certification of Equine Health prior to loading animals, and shall be presented upon request to the designated fair and show representative. See Health Regulations or go to the MD Dept. of Ag. website, www.mda.state.md.us, for current health regulations and a copy of the Self Certification of Equine Health form.
6. NO DOGS ARE ALLOWED ON THE FAIRGROUNDS. THIS RULE IS ALL-INCLUSIVE AND APPLIES TO THE HORSE SHOW GROUNDS AS WELL AS THE MIDWAY--SO PLEASE LEAVE YOUR DOGS AT HOME.
7. Classes will be shown in the order listed in the Prize List.
8. Foaling dates to be considered in all foal classes. Foals must be led while in the ring. Foals may accompany their dam in the ring.
9. No alcoholic beverages or controlled substances allowed.

Continued

HORSE DEPARTMENT (Continued)

BREED SHOW CHAIRMEN

BRAHA ARABIAN, HALF ARABIAN & OPEN SHOW:

Pat Clifford, 11 Morris Way Road, 410-356-7465
Owings Mills, MD 21117

Betty Adams, 14722 Dorsey Mill Road, 301-854-5142
Glenwood, MD 21738 410-489-9888

CLEVELAND BAY HUNTER HORSE SHOW:

Marcia Brody, P. O Box 707, 202-841-7401
Middletown, MD 21769

DRAFT HORSE AND MULE SHOW:

Brenda Sands, 408S. Springdale Rd., 410-808-2299
New Windsor, MD 21776

ENGLISH/WESTERN PLAY DAY (sponsored by MWH, Inc.)

Sam & Heidi Kern, 4929 Deerpark Rd., 443-848-1926
Owings Mills, MD 21117 443-848-1924

MINIATURE HORSES:

Anna Marie Baker, 8372 Sunset Dr. 443-322-4165
Ellicott City, MD 21043

QUARTER HORSES:

Ashley Schaeffer, 2280 Bowersox Rd. 301-514-7459
NewWindsor, MD 21776

MARYLAND WESTERN HORSE ASSOCIATION

Lynda Arnold, 2701 Old Liberty Road
New Windsor, MD 21776 410-984-1494

Maryland State Quarter Horse Association

Wayne Diamond, 302-270-8999
rwaynediamond@netzero.net

FARM CROPS DEPARTMENT

Superintendent - Charles M. Coles, Jr. (410-775-7431)

Assistant Superintendent - Mary Jeanne Coles

Judging: Saturday, August 5th - 1:00 PM

RULES

- Only one exhibit in each Class Section allowed from any one farm or family.
- All Hay samples entered under Class C must be from stands at least one year old.
- Exhibits must be entered on Friday, August 4th between 6:00 pm and 9:00 pm, or on Saturday, August 5th between 9:00 am and 12 Noon.
- Exhibits must be removed on Sunday, August 13th between 11:00 am and 1:00 pm. All unclaimed entries become the property of the Howard County Fair Association.

CLASS A - CORN

1. Three stalks with ears on (for grain)	5.00	4.00	3.00
2. Three stalks (for silage)	5.00	4.00	3.00
3. Ten ear sample (yellow)	5.00	4.00	3.00
4. Ear Corn (longest single ear)	4.00	3.00	2.00
5. Ear Corn (best single ear)	4.00	3.00	2.00
6. Popcorn (10 ears)	4.00	3.00	2.00
7. Indian Corn (10 ears)	4.00	3.00	2.00
8. Champion Corn	RIBBON		
9. Grand Champion Corn	RIBBON		

CLASS B - SMALL GRAIN

10. One Quart Wheat (any variety)	5.00	4.00	3.00
11. One Quart Barley (any variety)	5.00	4.00	3.00
12. One Quart Oats (any variety)	5.00	4.00	3.00
13. One Quart Shelled Corn	5.00	4.00	3.00
14. One Quart Soybeans (any variety)	5.00	4.00	3.00
15. Champion Small Grain	RIBBON		
16. Grand Champion Small Grain	RIBBON		

CLASS C - HAY

17. Alfalfa Hay (1 sq. section - first cutting)	5.00	4.00	3.00
18. Alfalfa Hay (1 sq. section - other cuttings)	5.00	4.00	3.00
19. Clover Hay (1 sq. section)	5.00	4.00	3.00
20. Timothy Hay (1 sq. section)	5.00	4.00	3.00
21. Grass Hay (1 sq. section - first cutting)	5.00	4.00	3.00
22. Grass Hay (1 sq. section - second cutting)	5.00	4.00	3.00
23. Mixed Hay (1 sq. section - first cutting)	5.00	4.00	3.00
24. Mixed Hay (1 sq. section - second cutting)	5.00	4.00	3.00
25. Champion Hay	RIBBON		
26. Grand Champion Hay	RIBBON		

CLASS D - STRAW

27. One Square Section	4.00	3.00	2.00
------------------------	------	------	------

FARM CROPS DEPARTMENT (CONTINUED)

CLASS E - PASTURE SOD

28. One square foot of pasture sod (must be displayed in shallow cardboard box, and will be judged for potential productivity and suitability for pasture)	4.00	3.00	2.00
--	------	------	------

CLASS F - SUNFLOWER

29. Ornamental	5.00	4.00	3.00
30. Commercial Production Type (for seed or oil)	5.00	4.00	3.00

CLASS G - EGGS - Must be in egg cartons and clean of all debris & sanitized

31. ½ Dozen White	3.50	2.50	1.50
32. ½ Dozen Brown	3.50	2.50	1.50
33. Ornamental Exotic Chicken Eggs	3.50	2.50	1.50
34. Eggs from Other Poultry	3.50	2.50	1.50

CLASS H - CHRISTMAS TREES - Entries received at the Farm Crops Department on **Friday, August 4th from 1:00 to 4:00 pm**; entries released on **Saturday, August 12th at 9:00 pm**. **Judging on Friday, August 4th at 5:00 pm**. Exhibitor to provide own stand. One entry **ONLY** per class **per farm**. All Exhibitors must remove exhibits at end of Fair. **ONLY A TOTAL OF 35 EXHIBITS WILL BE ACCEPTED – FIRST COME, FIRST SERVE BASIS.**

Premiums for Classes 38 thru 45: 1st - \$45.00 2nd - \$35.00 3rd - \$25.00

38. Douglas Fir	42. Other Spruce
39. Concolor Fir	43. White Pine
40. Other Fir	44. Scotch Pine
41. Blue Spruce	45. Other Pine

Grand Champion – Rosette

Reserve Grand Champion – Rosette

SPECIAL AWARDS FOR FARM CROPS DEPARTMENT

Howard County Farm Bureau - \$25 - Grand Champion Hay

Merry Acres Farm - \$25 - Grand Champion Corn

Merry Acres Farm - \$25 - Grand Champion Small Grain

FRUIT AND VEGETABLE DEPARTMENT

Superintendent - Miriam Mahowald (443-324-5839)

Judging: Saturday, August 5th - 1:00 PM

RULES

- Only one exhibit in each Class allowed from any one exhibitor.
- All exhibits must be entered on **Friday, August 4th between 6:00 pm and 9:00 pm** or on **Saturday, August 5th between 9:00 am and 12 Noon**.
- Fruits and vegetables should be of average market size and quality except for Classes 40 A-D and Class 40 G which are judged by weight. Please indicate varieties if known.
- Exhibits must be removed on **Sunday, August 13th between 11:00 am and 1:00 pm**. All unclaimed entries become the property of the Howard County Fair Association. Premiums available in Fair Office from 10:00 am to 1:30 pm

Any unsightly entry may be removed during the week at the discretion of the Superintendent.

Premiums:	Classes 1-39	4.50	3.50	2.50	1.50
	Classes 40-44	6.50	5.50	4.50	3.50 2.50

FRUIT AND VEGETABLE DEPARTMENT (Cont.)

CLASSES

1. Beans - 1 quart green
 2. Beans - 1 pint lima (pods)
 3. Beans - 1 quart yellow wax
 4. Beets - 5 with tops
 5. Cabbage - 2 heads
 6. Carrots - 5 with tops
 7. Corn - 4 ears with husks
 8. Cucumbers - 5 pickling
 9. Cucumbers - 3 slicing
 10. Eggplant - 2
 11. Herbs - 3 varieties (in water)
 12. Okra - 7 pods
 13. Onions - 5 any color
 14. Peppers - 4 bell type green
 15. Peppers - 4 bell type other color
 16. Peppers - 4 elongated sweet
 17. Peppers - 5 elongated hot
 18. Peppers - 10 Jalapeno type
 19. Peppers - 15 other hot variety
 20. Potatoes - 5 red
 21. Potatoes - 5 white or yellow
 22. Pumpkin - ornamental or pie type
 23. Squash - patty-pan
 24. Squash - 3 summer (yellow or white)
 25. Squash - 3 zucchini (green or yellow)
 26. Squash - 2 winter
 27. Tomatoes - 15 cherry type
 28. Tomatoes - 15 grape type
 29. Tomatoes - 4 large
 30. Tomatoes - 5 medium
 31. Tomatoes - 6 Roma/plum type
 32. Tomatoes - 4 yellow slicing
 33. Tomatoes - cluster on vine
 34. Apples - 5
 35. Blackberries - ½ pint
 36. Blueberries - ½ pint
 37. Pears - 4
 38. Plums - 5
 39. Raspberries - ½ pint
40. Ornamental Fruit and Vegetable Display (must have at least 3 different fruits and 3 different vegetables)
 41. Ornamental Vegetable Display (must have at least 5 different vegetables)
 42. Ornamental Gourd Display
 43. Special Categories
 - A. Largest Potato
 - B. Largest Pumpkin
 - C. Largest Tomato
 - D. Largest Zucchini
 - E. New or Unusual Vegetable
 - F. Freak Vegetable
 - G. Heirloom Tomato (2 of same variety - one will be cut - **variety must be written on entry tag**)
 44. Display of Farm/Garden Bounty
 - Display up to 6' x 2-1/2' area
 - Props may be used
 - Pre-register by Monday, July 27th by email - miriammahowald@verizon.net
 - Set-up time to be announced

(Howard County Fair will not be responsible for lost or damaged property)

SPECIAL AWARDS FOR FRUIT AND VEGETABLE DEPARTMENT

***In Memory of Ms. Mary King Lyon - \$35 - First Place Heirloom Tomato
In Memory of Clyde H. and Dorothy Brown - \$25 - High Point Winner
(Classes 1 thru 39)***

HONEY & BEESWAX

Superintendent - Alice Parks (410-489-0407)

Assistant Superintendent - Paul Kojzar (301-854-0260)

Judging: Saturday, August 5th - 1:00 PM

Premiums: Classes 1-19, 21-25	10.00	9.00	8.00	7.00	6.00
Class 20	45.00	40.00	35.00	30.00	25.00

A Champion Ribbon will be awarded to one Blue Ribbon Winner in each Category. A Grand Champion will be awarded to one of the Champion Ribbon Winners. Grand Champion will receive a Grand Champion Ribbon and double prize money.



RULES

- Beekeepers from outside Howard County are encouraged to enter. All exhibits must be entered on **Friday, August 4th** between **6:00 and 9:00 pm** or on **Saturday, August 5th** between **9:00 am and 12 Noon**.
- Entries for the Montgomery County Fair will be released on Saturday morning, **August 12th, 10:00 am - 12 Noon**. **ALL OTHER EXHIBITS WILL BE RELEASED ON Sunday, August 13th between 11:00 am and 1:00 pm**. All unclaimed entries become the property of the Howard County Fair Association.
- Premiums for first-year beekeepers will be increased by 50%.
- All products and exhibits must be the property (or product) of the exhibitor and must have been harvested or made in the last 15 months, except for mead which can be older. Commercial items and labels are permitted in gift baskets.
- **Containers** - Extracted honey should be in unlabeled "queen line" type jars. Section honey entries must be packaged. Cut-comb should be exhibited in clear plastic boxes approximately 4" x 4". Chunk honey and creamed honey should be in wide-mouth jars. Wax and candles should be wrapped in clear plastic. Frames should be in bee- and ant-tight display cases; frames wrapped in plastic film will not be accepted..
- Class 16 includes wax sculpture and art, other molded candles, and wax ornaments.
- Class 18 includes propolis, polishes, unusual items, etc.
- Class 19 includes photos of bees or beekeeping.
- Exhibits in Class 20 will be judged 60% on public educational value, such as the importance of pollination and beekeeping in agriculture, bee biology/ecology, hive products or sound beekeeping practices, and 40% on neatness and visual impact.
- Exhibits in Class 22 should have a written use and description if the exhibit may not be recognizable to an experienced beekeeper.
- Classes 23 and 24 includes drawings, paintings, beeswax crafts, needle work, pottery, ceramics, batik, carvings, models, toys, etc., depicting honey bees or beekeeping. Exhibits must have been created by the exhibitor. Commercial kits or copies of commercial items are not acceptable.
- Multiple entries per household will be scored (judged) independently. However, only the highest ranked entry per household may be awarded a ribbon/premium if other entries would be denied higher ranking due to the multiple entries.
- Judging will be on **Saturday, August 5th** from **1:00 to 4:00 p.m.**, and judge's decisions are final. Any unsightly entry may be removed at the discretion of the Superintendent.
- Scoring will be according to recognized standards. The Superintendent can provide information on how to prepare honey and wax entries for show.
- Bottles of mead will be emptied after judging. (Continued)

HONEY & BEESWAX (Continued)

CATEGORY: HONEY

1. White-Extra Light Extracted, 3 one-pound jars
2. Light Amber Extracted, 3 one-pound jars
3. Amber Extracted, 3 one-pound jars
4. Dark Extracted, 3 one-pound jars
5. Cut Comb, 3 boxes
6. Section Honey, 3 round or square sections
7. Chunk Honey, 3 one-pound jars
8. Frame of Honey, deep, medium, or shallow
9. Creamed Honey, 3 jars

CATEGORY: WAX

10. Block of Wax, 2 lb. Minimum
11. Molded Tapers, 10" Minimum, pair
12. Molded Tapers, less than 10", pair
13. Dipped Tapers, 10" Minimum, pair
14. Dipped Tapers, less than 10", pair
15. Other Item(s) Made of Beeswax
16. Molded Artistic Candles

CATEGORY: MISCELLANEOUS

17. Pollen, 2 one-pound honey jars
18. Miscellaneous Honey Bee Hive-products
19. Photographs
20. Educational Exhibit, 3.5' x 5 approximate size, self supporting
21. Gift Baskets or Gift Packs containing products from the hive
22. Equipment, Gadgets and Labels
23. Beekeeper's Children's (under 12) Arts and Crafts, depicting honey beekeeping
24. Adult Arts and Crafts, depicting honey beekeeping
25. Mead, One (1) bottle with a description of type/ingredients, no label

*****SPECIAL AWARDS FOR HONEY & BEESWAX DEPARTMENT*****

***Howard County Beekeepers Assn. - In Memory of John Romanik - \$25 -
Champion Honey Exhibit***

***Howard County Beekeepers Assn. - In Memory of Jack Iannuzzi -
\$25 - Champion Wax Exhibit***

***Howard County Beekeepers Assn. - In Honor of Wayne E. Esaias - \$25 -
Champion Miscellaneous Exhibit***

Howard County Beekeepers Assn. - \$25 - Grand Champion

WOOL FLEECE & FIBER SHOW

Superintendent - Kris & Greg Thorne(410-848-6971)

Judging: Saturday, August 5th - 1:00 PM

PURPOSE: To increase producer awareness of wool quality, encourage the production of better wool and educate the public about wool.

ELIGIBILITY: The exhibitor must own the sheep at time of shearing to enter the fleece. No more than 3 fleeces from one exhibitor in each class.

- Fleece must have been shorn since the 2016 Fair.
- Fleeces should not be more than 12 months growth except for yearlings, where 16 months growth is allowed. Minimum staple length of 2.5" is strongly recommended.
- Fleeces should be clean, free of chaff, burrs, tags, second cuts and coting. All fleeces must be skirted.
- Fleeces must be flesh side out and tagged with breed, sex, and number of months of growth. Fleeces may be tied or untied. Untied fleeces should be placed in clear plastic trash bags.

- A producer is eligible for no more than two money awards in any one class.
- Fleeces must be delivered to the Farm and Garden Building on Friday, August 4th between 6 and 9 pm or on Saturday, August 5th between 9 am and 12 Noon.
- Fleeces may be moved to a different class if the judge deems necessary. In any dispute, the decision of the Superintendent and Judge shall be final.
- Fleeces will be judged at 1 pm, Saturday, August 5th. The judge(s) will present reasons for their placements and answer questions at 2 pm on Saturday, August 5th. Producers and the public are invited. Please enter through the side door and the building will be closed for judging.
- All fleeces will be judged on hand spinning quality. Fleeces will be examined for strength, length, handle, and cleanliness (yield) as well as overall uniformity of the fleece.
- Exhibits must be removed on Sunday, August 13th between 11 am and 1 pm. Fleeces entered in the Montgomery County Fair may be removed Saturday, August 12th by prior arrangement with the Superintendent. All unclaimed entries become the property of the Howard County Fair.

Premiums for Classes 1-26 are: \$ 8.00 \$6.00 \$4.00 \$2.00

DIVISIONS: 1 – White Wool

2 – Natural Colored Wool (Must contain at least 35% colored fibers)

1. Fine - Fleeces with spinning counts of 64's -80's.(17-22 microns)
Example: Merino, Rambouillet, Cormo.
2. Medium - Counts of 50's - 62's (22 - 31 microns).
Example: Corriedale, Suffolk, Montadale, Tunis
3. Long - Counts of 36s - 48s (31 - 40 microns).
Example: Romney, Border Leicester, Lincoln, Cotswald
4. Double Coated - Example: Icelandic, Karakul, Navajo-Churro, Scottish Blackface, Shetland
5. Champion Ribbon will be awarded from the Blue Ribbon winners in Divisions 1 & 2
6. Grand Champion Fleece - Ribbon and Trophy will be awarded from the Champion Fleeces in Divisions 1 & 2

DIVISION 3:

Premium for Class 7 is: \$25.00

7. Shepherd/Hand Spinner Basket

Minimum of one pound of raw fiber (shorn since the 2015 fair) along with hand spun yarn produced from that fiber (minimum of 2 ounces), displayed in a basket. Include a description of the fleece (breed, sex, and number of months of growth), the technique used to spin the yarn, and its intended use. Exhibitor must own the animal at time of shearing and yarn must be spun by the exhibitor.

*****SPECIAL AWARD FOR WOOL FLEECE*****

Maryland Sheep & Wool Festival - Trophy - Grand Champion Fleece

● CALL FOR APPLICATIONS ●

HOWARD COUNTY FAIR ASSOCIATION, INC. EDUCATIONAL SCHOLARSHIPS

Each year, the Howard County Fair Association offers scholarships to qualified individuals to assist with their educational expenses. This year, up to six \$2,000 scholarships will be awarded. The Fair Association hopes that the scholarship recipients will some day return to the Fair as volunteers.

ELIGIBILITY CRITERIA

1. Applicant must be or have been a member of the Howard County 4-H Program, and must have participated in the Howard County Fair.
2. Applicant should be directing their education toward agriculture, home economics, or a related field such as: plant or animal science, business, consumer affairs, child development, economics, biochemistry, microbiology, veterinary science, and trade schools.
3. Applicant must be at least a current junior in high school.
4. Previous winners cannot apply.
5. The scholarship will be paid directly to the recipient's college, university or trade school. If the winner is not currently enrolled in a college, university or trade school, the money will be held up to three (3) years, at which time it will revert to the Howard County Fair Association, Inc.
6. The decision of the Scholarship Committee is final.

JUDGING CRITERIA

Citizenship, leadership and achievement based on 4-H records (50%)

Fair involvement and leadership (30%)

Grades (15%)

Future plans (5%)

HOW TO APPLY

- A completed application form, current official sealed transcript of grades, and a head/shoulder photograph must be submitted. All application material will be returned.
- Applicants must attach a copy of their most recent 4-H Summary Form, 4-H Story, and their 4-H Resume. If these records are out of date, they may be updated with an attachment. Applicants may also attach evidence of community or school recognition.
- Applications must be delivered to the Howard County Fair Office no later than 6:00 pm on Saturday, August 12, 2017--the last day of the Howard County Fair. Scholarship winners will be announced at the Annual Howard County Fair Stockholders' Dinner held in October.

For an application package or more information, contact the Fair Secretary, Martin Hamilton, shorthorn@verizon.net

Applications are available on the Fair Website, www.howardcountyfair.org and the 4-H website, www.howard4-h.org

Dear Howard County Fair:

_____ **Please send me information on advertising in the 2018 Fair Catalog. (Please make request by December 31, 2017)**

******* For information on commercial exhibit space at the 2018 Fair, please call 410-442-1022 after January 1, 2018**

Name: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

_____ **This is a Change of Address**

Former Address: _____

Dear Howard County Fair:

_____ **Please send me information on advertising in the 2018 Fair Catalog. (Please make request by December 31, 2017)**

******* For information on commercial exhibit space at the 2018 Fair, please call 410-442-1022 after January 1, 2018.**

Name: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

_____ **This is a Change of Address**

Former Address: _____



72nd Annual Howard County Fair

August 5-12, 2017

**2210 Fairground Road
West Friendship, MD 21794
410-442-1022**

www.howardcountyfair.org

Cover Illustrated by
Mary Jeanne Coles

Dedication

This fair is dedicated to:



the DREAMERS –
whose foresight and creativity
have challenged the Fair to
grow,



the DOERS –
whose drive, ambition and
strength have built a legacy for
future generations, and



the BELIEVERS –
whose faith, unselfish support,
and wisdom have guided the
Fair to this 72nd year and
beyond.

For these people, we are truly grateful!

2018 HOWARD COUNTY FAIR CATALOG COVER ART COMPETITION

The Howard County Fair Board would like to invite you to design the cover art for our 2018 Fair Catalog.

- Entries will be accepted in the Fair Office Saturday, August 5th from 9 am - 7 pm and Sunday, August 6th from 9 am - 7 pm.
- Submissions may include computer-generated graphics, drawings, photographs, etc.
- Entries should not measure larger than 8½" x 11".
- Your entry should represent the "Howard County Fair Experience".
- The winning artist will receive an award of \$250, plus a Season Pass to the 2018 Howard County Fair.
- Winning artist will be announced before the 4-H All Star Showmanship Contest in the Show Pavilion on Saturday, August 12th
- For more information, please contact Martin Hamilton, shorthorn@verizon.net or go to the Howard County Fair website, www.howardcountyfair.org for more contest details.



JUNIOR SHOWMANSHIP SHOW

Sponsored by the Howard County Farm Bureau

Chairperson - Rhonda Winkler (410-489-9369)

steelfirefarm@yahoo.com

Saturday, August 5th - 12:00 PM - Show Pavilion

- **Age Requirements:** 6, 7, 8 & 9 year-old youth
- **Purpose:** To promote, educate and support our future leaders of agriculture by teaching them how to show livestock
- **Animals to be worked with at workshop and the animals that the youth will show at the Howard County Fair:**
 - Dairy
 - Swine
 - Meat Goats
 - Sheep
- **Work Shops:** In order to show at the fair, the youth must attend at least one (1) of the two (2) workshops
- **Place:** Steel Fire Farm, 2980 Woodbine Road, Woodbine

For more information about the program, please contact Rhonda Winkler a steelfirefarm@yahoo.com or 410-489-9369. Face Book Group: Junior Showmanship with Howard County Farm Bureau.

